

## 2014 Adult City Tennis Tournament Tuesday—Sunday, September 2—7 Winslow Sports Complex, 2800 S. Highland Ave.

The tournament is a single elimination format—two out of three sets, 12-point tiebreaker. Tennis balls are provided at the tournament. Awards are given to champion and runner-up in each division (see entry form on reverse).

Open to all Monroe County residents. This is not a USTA-sanctioned tournament; however, all USTA rules apply. The tournament begins at 5 p.m. Tuesday, September 2. Play continues at 5 p.m. daily through Friday, September 5, with all-day play September 6 and 7.

\$16/singles, \$18/doubles (\$9 per person)

Register by 8/26. Entry fee payable to City of Bloomington

Parks and Recreation, 401 N. Morton Street, Suite 250, Bloomington IN 47404.

Send seeding information and reasonable time conflicts with your entry form and payment. We cannot guarantee every time conflict request. The tournament draws will be posted at the Bloomington Parks and Recreation office after 3 p.m. Friday, August 29 and at bloomington.in.gov/parks.



For more information, contact tournament director Dee Tuttle at 812-349-3762 or via e-mail at tuttled@bloomington.in.gov. bloomington.in.gov/parks\_

Use your smartphone's QR reader to access our Web site.



Follow us on Twitter! @BlmgtParksnRec (search for Bloomington Parks)



Like us on Facebook! Bloomington Parks and Recreation Department

## 2014 Adult City Tennis Tournament—Official Entry Form

Circle the division you wish to enter. An individual may enter one singles event and two doubles events. Please print.

| 35 & Over Men's Singles (Code 87001-A)<br>50 & Over Men's Singles (Code 87001-B)  | Women's Open Si<br>Mixed Doubles (C  | ngles (Code 87001-C)<br>ode 87001-D)   | Men's Open Single<br>Men's Open Doubl  |                     |
|---|--|--|--|---------------------|
| NameAddress   | (W/Cell)   | Partner's Address City/State/Zip Phone E-mail_   | (H)  | (W/Cell)            |
| The undersigned is the adult Program Participant, or is the parent or le hereby states that s/he understands the activities that will take place in and mentally able to participate in this program. The undersigned recognent the Program Participant sustains an injury in the course of the program participant sustains an injury in the course of the program participant sustains an injury in the course of the program participant to the appropriate person(s) to obtain confected in the program Participant and/or his/her parent or legal guard Undersigned now releases the City of Bloomington, the Bloomington Passigns, from any claims including, but not limited to, personal injuries activity. It is understood that this release applies to any present or future spouse, heirs, executors and administrators. The Program Participant rearks and Recreation activities, and consent is given for the reproduction I have read this release and understand all of its terms. I agree with its | this program, and that the Prinizes, as with any activity, this gram, and the City of Bloomin neent for treatment, the City of the totake reasonable steps! Gian shall be responsible for the arks and Recreation Departmor damage to property cause injuries and that it binds the may be photographed and vid on of such photos or videos from the programment of the protographed and videon of such photos or videos from the programment of the programment o | ogram Participant is physically ere is risk of injury. In the event gton Parks and Recreation of Bloomington Parks and to obtain appropriate medical ne cost of such treatment. The lent, its employees, agents, and the toy or having any relation to this Undersigned, Undersigned's leotaped while participating in | How to F Method of Payment:  Cash (do not mail cash) Visa/Mastercard # Expiration Date Signature (required if using credit card)   | □ Check/Money Order |
| Signature (parent/guardian if participant is under 18 or under legal (  | guardianship)  | Date   | Make check or money order payable to:<br>City of Bloomington Parks and Recreation<br>Pay in person or mail registrations to:<br>City of Bloomington Parks and Recreation<br>401 N. Morton Street, Ste. 250, Bloomington IN 47404 |                     |
| Partner Signature (parent/guardian if participant is under 18 or u  | nder legal guardianship)   | Date   |  |                     |